

Sunday's 9:30 AM Mass will be livestreamed on our Parish Facebook page <https://www.facebook.com/StAnnPXV/> starting at 9:20 AM.

Preparation for Viewing Mass at Home:

- Prepare for the Mass ahead of time by printing and reviewing the readings and hymns.

Again We Keep This Solemn Fast



1. A - gain we keep this sol - emn fast,
 2. The law and proph - ets from of old
 3. More spar - ing, there - fore, let us make
 4. Let us a - void each harm - ful way
 5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
 In fig - ured ways this Lent fore - told,
 The words we speak, the food we take,
 That lures the care - less mind a - stray;
 Our God while end - less a - ges run,



This Lent which binds us lov - ing - ly
 Which Christ, all a - ges' Lord and Guide,
 Our sleep, our laugh - ter, ev - 'ry sense;
 By watch - ful prayer our spir - its free
 That this, our Lent of for - ty days,



To faith and hope and char - i - ty.
 In these last days has sanc - ti - fied.
 Learn peace through ho - ly pen - i - tence.
 From schem - ing of the En - e - my.
 May bring us growth and give you praise.

Reading I

Gn 9:8-15

God said to Noah and to his sons with him:

“See, I am now establishing my covenant with you
and your descendants after you
and with every living creature that was with you:
all the birds, and the various tame and wild animals
that were with you and came out of the ark.
I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;
there shall not be another flood to devastate the earth.”

God added:

“This is the sign that I am giving for all ages to come,
of the covenant between me and you
and every living creature with you:
I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.
When I bring clouds over the earth,
and the bow appears in the clouds,
I will recall the covenant I have made
between me and you and all living beings,
so that the waters shall never again become a flood
to destroy all mortal beings.”

Responsorial Psalm

Ps 25:4-5, 6-7, 8-9

R. (cf. 10) Your ways, O Lord, are love and truth to those who keep your covenant.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Good and upright is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Reading II

1 Pt 3:18-22

Beloved:

Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit.
In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,
in which a few persons, eight in all,
were saved through water.
This prefigured baptism, which saves you now.
It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

Verse Before the Gospel

Mt 4:4b

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Gospel

Mk 1:12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.
He was among wild beasts,
and the angels ministered to him.
After John had been arrested,

Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

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I believe in one God,
the Father almighty
maker of heaven and earth,
of all things visible and invisible.

I believe to one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son

is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

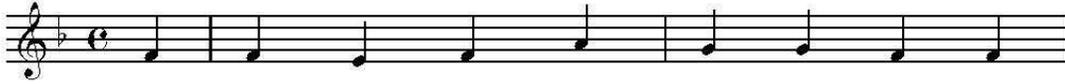
Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,
until you come again.

An Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament.
I love you above all things and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and I unite myself wholly to you.
Never permit me to be separated from you.

Lord, Who throughout These Forty Days



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us, that through this life Of



us did fast and pray, Teach us to o - ver -
did the vic - t'ry win, O give us strength in
teach us, gra - cious Lord, To die to self, and
through your Pas - sion - tide, For ev - er - more, in
doubts and hope and pain, An East - er of un -



come our sins, And close by you to stay.
you to fight, In you to con - quer sin.
so to live By your most ho - ly word.
life and death, O Lord! with us a - bide.
end - ing joy We may at last at - tain!

Text: Claudia F. Hemaman, 1838-1898, alt.
Tune: ST. FLAVIAN, CM, *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

